

Sr. No.....

# VAISH COLLEGE OF EDUCATION, ROHTAK

## APPLICATION FORM FOR POST OF TEACHING

Application No. ....

(To be filled in by the office)

**NOTE :**

- i. Application form should be filled properly.
- ii. Attested copies of all Certificates/Testimonials should be attached. Originals will have to be shown at the time of interview.
- iii. Persons in employment should send their applications through proper channel (through their employer). However, Advance copy may be sent earlier in due time.
- iv. Incomplete and application form received after the closing date will not be entertained and will stand rejected summarily.
- v. Qualifications and norms as per MDU Rohtak/State/Govt./UGC/NCTE/SCERT.
- vi. Only eligible candidates will be called for interview.
- vii. Use separate form for each post.
- viii. Prescribed qualifications may be seen on the MDU Rohtak/NCTE/UGC/SCERT website.
- ix. Application fee Rs 500/- should be submitted in terms of DD in favor of Principal Vaish College of Education, Rohtak. Payable at Rohtak.
- x. Closing date of application form is as per advertisement.

*A passport size  
recent photograph of  
the candidate duly  
attested by a gazetted  
officer must be  
pasted here*

Advertisement No. & Date \_\_\_\_\_

Demand Draft No, Date & Bank name: \_\_\_\_\_

Date : \_\_\_\_\_ Amount \_\_\_\_\_

Cash Receipt No. \_\_\_\_\_ Date : \_\_\_\_\_ Amount \_\_\_\_\_

1. Post applied for  
(Give full and correct name of the post) \_\_\_\_\_
2. a) Full Name (in block letters) \_\_\_\_\_  
b) Father's Name \_\_\_\_\_  
c) Mother's Name \_\_\_\_\_
3. a) Present Postal Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b) E-mail Address, if any \_\_\_\_\_  
c) Permanent Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
d) Mobile No. \_\_\_\_\_  
e) Telephone No. \_\_\_\_\_
4. a) Date of Birth \_\_\_\_\_  
b) Age as on last date of receipt of application ( \_\_\_\_\_ Years \_\_\_\_\_ Months)  
c) Place of Birth \_\_\_\_\_

5. a) Nationality of the candidate \_\_\_\_\_  
 b) Do you belong to SC/BC/Ex-Service-men/  
 Persons with Disabilities category? \_\_\_\_\_  
 (if yes, attach a certificate from the competent authority)  
 c) Male/Female \_\_\_\_\_  
 d) Marital Status (Married/Unmarried) \_\_\_\_\_  
 (if married, Whether you have more than one living wife/husband)  
 6. a) Present employment, if any, with pay & grade \_\_\_\_\_  
 (State whether on adhoc/temporary/probation/permanent)  
 b) Date of next increment \_\_\_\_\_  
 c) Name of employer \_\_\_\_\_  
 d) Have you obtained prior permission of  
 your present employer for submitting  
 this application? \_\_\_\_\_  
 e) Basic pay acceptable, if selected \_\_\_\_\_  
 f) Period required for joining the post, if appointed \_\_\_\_\_  
 7. a) What is your mother tongue? \_\_\_\_\_

b) Name the language both Indian & Foreign which you can read, write and/or speak. Give particulars and examination(s), if any passed in each.

Read Only	Speak Only	Read & Speak	Read, Write & Speak	Examination(s) passed

8. a) Have you ever been disqualified from appearing in any University examination/  
 undertaking University work (Say Yes or No) \_\_\_\_\_  
 b) Are you a dismissed employee? (Yes or No) \_\_\_\_\_  
 9. a) Whether any criminal case has been registered against applicant?(Yes/No) \_\_\_\_\_  
 b) Whether applicant has been charge-sheeted for any criminal offence? If yes, the details  
 thereof. \_\_\_\_\_  
 c) Whether applicant has been convicted by any competent court for any criminal offence? If  
 yes, the details thereof \_\_\_\_\_  
 10. Do you have any objection in supplying information, contained in the application form, to  
 third party, under RTI Act, 2005? Yes/No \_\_\_\_\_  
 11. Adhar Card/UID No. \_\_\_\_\_ PAN No. \_\_\_\_\_

**12. Educational Qualifications (from Matriculation onwards)**

Exam. Passed	Univ./Board	Year of Passing	Class or Division	Max. Marks	Marks Obtained	% of Marks Obtained (Accurate)	Distinction, if any

**Note :- Attested copies of certificates in support of qualifications be attached with the application.**

13. Topic of Research in Ph.D. \_\_\_\_\_

14. Field of Specialization \_\_\_\_\_

15. Employment:(Give particulars concerning all periods of employment), including professional nature:

Name of Employer/ Institution	Designation of the Post held and its pay scale	Duration of Appointment		Basic Pay & allowances separately	Reasons for leaving
		From	To		

16. Total Experience: (for teaching position/post)

Teaching Experience (To be mentioned from the date of meeting the eligibility requirement for the post applied.

Post held	Name of the College/ Institution	Nature of Post Whether permanent//regular/ Adhoc/Contractual with pay scale Consolidated Salary	From	To	Total			UG Experience	PG Experience
					Yrs	M	D		

**Research**

Post held	Name of the College/Institution	Research					Guiding Research				
		From	To	Total			From	To	Total		
				Yrs	M	D			Yrs	M	D

17. \*List of Publication:-

Publication	Published	Single Co-authorship	Inter-National Journals	National Journals	State Journals
A	B	C	D	E	F
1.a) Books b) Chapters					
2. Papers					
3. Abstracts					
4. Journals					
5. Patents					
6. Fabrications					

\*Attach a list of Publications in respect of each category mentioned above.

18. No. of paper presented /Symposia/Conferences/Work-shops/Seminars/Committees (attached certified copies of documents)

National .....

International .....

19. Give Particulars of Prize, Medal and Merit won, distinction, if any :-

- i) \_\_\_\_\_
- ii) \_\_\_\_\_
- iii) \_\_\_\_\_
- iv) \_\_\_\_\_

20. **REFERENCES:** (These persons should be well acquainted with some aspect of the applicant's training accomplishment, capabilities and character but must not be related to the candidate. Two references should be listed and at least one of them should be a citizen of India.)

i) Name	_____
Occupation or Position	_____
Address with	_____
Contact No.	_____
ii) Name	_____
Occupation or Position	_____
Address with	_____
Contact No.	_____
iii) Name	_____
Occupation or Position	_____
Address with	_____
Contact No.	_____

21. List of the certificates (attested copies) attached :-

- |      |     |
|------|-----|
| i)   | ii) |
| iii) | iv) |
| v)   | vi) |

22. Additional information, if any, including computer knowledge etc.

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**DECLARATION**

I declared that the above said information is correct and complete in the best of my knowledge and belief. If any information submitted by me is found false then myself is fully responsible for the same and my candidature will be cancelled.

Place .....

Date .....

(Signature of the Candidate)