

The report of the inspection committee w.r.t -----**(Name Of the B.Ed. College with location, address, Ph. No and email id)**

Name of Institution Vaish College of Education Rohtak
 Address Vaish College Complex, Behind Railway Station
 Rohtak-124001 (Haryana)
 Ph. No. 01262-248577, 267680
 Email id vaishbed@yahoo.co.in

A committee consisting of following members visited the College on -----

- 1.
- 2.
- 3.

As per the prescribed guidelines of NCTE/UGC/University, the committee inspected the college for verification of infrastructure , other facilities and the relevant record and physically checked and verified all the details as enumerated below.:-

Sr. No.	Requirement as per Govt. Guidelines /Checklist	Particulars given by Society/Trust/ Samiti	REMARKS (whether the society fulfill condition or not)								
1	Registration of Society under 1860 Act. (with constitution/rule)	Vaish Education Society, Rohtak registered on dt. 14.7.1919 with Registrar of Societies, Haryana has been allotted a new Registration number under Haryana Registration and Regulation of Societies Act, 2012: <table border="1" style="margin-left: auto; margin-right: auto;"> <thead> <tr> <th>State Code</th> <th>District Code</th> <th>Year of Registration</th> <th>Registration Number</th> </tr> </thead> <tbody> <tr> <td>H R</td> <td>R T K</td> <td>2 0 1 4</td> <td>0 0 5 7 8</td> </tr> </tbody> </table>	State Code	District Code	Year of Registration	Registration Number	H R	R T K	2 0 1 4	0 0 5 7 8	
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	(ii) List of Management member with address and contact No.										
	(i) Name of President of the society, contact no, Pan Number	Name of the Administrator: Mr. Atul Kumar, Society Phone No. 248596 Society PAN No. AAATV3525F	Presently college is being run by Administrator								
2	LAND DETAILS										
	(i) For B.Ed 2500 sqm (Built up 1500 Sqm) (ii) B.Ed plus M.Ed 3000 sqm (Built up 2000 Sqm) acres	Total Land Area: 4058.26sq.mt. Total Built-up area: 3566.11sq.mt.									
	(ii) Nature of Ownership Lease deed/Gift Deed/Sale Deed/ Intkal /Jamabandi/ Taksim/ Nishandehi report of the Tehsildar regarding proposed college land along with sizra in original.	Registered under Society	Yes								

	(iii) CLU (Change of land use certificate issued by DTP)	N.A.	
	(iv) NOC from Gram Panchayat/M.C. w.r.t. land	N.A.	
	(v) Site plan/building plan Map approved by Govt. approved architect ,building completion certificate/Fire safety certificate	Building plan Map approved by Govt. approved architect	
	Affidavit from the President/Secretary of the sponsoring boy that no other course/institution/school is running in the same campus		
4.	FUNDS DETAILS		
	(i) Bank Guarantee ,if given at the time of provisional NOC		
	(ii) Funds for various purposes i.e. present position (current bank statement. for the last one year)		
	(iii) Joint FDR in the name of Society pledged to DHE/ NCTE (if applicable)	Yes	
5.	INFRASTRUCTURE		
		No. of Rooms	Dimensions
	i)		
	(a) Administrative Block		27.0'' x 25.6''
	(b) Principal Room		27.0'' x 25.6''
	(c) Staff Room		27.0'' x 25.0''
	(d) Office Room		27.0'' x 13.0''
	(e) separate common room for male and female students and teacher		42.3'' x 25.0''
	ii.	Room No.	
	a) One Classroom for every 50 students of minimum size of 500 sq.ft	1	27.0'' x 21.0''
		2	27.0'' x 25.6''
		3	27.0'' x 12.6''
		4 to 7	27.0'' x 25.0''
		8 to 9	21.0'' x 25.0''
		10 to 11	25.0'' x 25.0''
		12	19.2'' x 25.0''
	b) Multipurpose Hall with seating capacity of 200 and a dias (2000 sq.ft)		72.6'' x 33.0''
	c) Library-cum-Reading Room.		67.10'' x 8.0''
	d) UCT Resource Centre.	ICT Lab.	25.6'' x 25.0''
	e) Curriculum Laboratory.		
	f) Art and Craft Resource Centre.		
	g) Health and Physical	Sports Room	10.3'' x 10.3''

	<p>Education Resource Centre (Including yoga education)</p> <p>h) Principal's office. i) Staff Room j) Administrative Office. k) Visitor's Room. l) Separate Common Room for male and female students. m) Seminar Room/Conference Hall n) Canteen. o) Separate Toilet facility for male and female students, for staff, and for PWD.</p> <p>p) Parking Space. q) Store Rooms (two) r) Multipurpose playfield. s) Open space for Additional Accommodation. t) Fire safeguards u) Drinking Water v) Furniture w) First Aid Box x) Generator set</p>	<p>Girls Up Boys Up Girls Down Boys Down</p> <p>Yes Yes Yes</p>	<p>27.0" x 25.6" 27.0" x 25.6" 27.0" x 25.0" 9.6" x 13.0" 42.3" x 25.0"</p> <p>27.0" x 45.6"</p> <p>9.0" x 7.0" 10.0" x 13.0" 10.0" x 13.0" 11.5" x 10.0" 29.0" x 6.0" 49.0" x 10.0" 27.0" x 22.0"</p> <p>16.5" x 15.0"</p>														
6.	<p><u>COMPUTER LABS</u> (ICT facilities with hardware and software including computers, internet, TV, camera, ICT equipment like ROT(Receive only Terminal) SIT(Satellite Interlinking Terminal) etc. (Copy of bills to be submitted)</p>	<p><u>Computer Lab.:</u> Total No. of PC-70 Total No. of Printer:16 Projector: 1 Laptop: 7 Camera: 1 <u>Smart Class Room:</u> Interactive Board: 1 Smart Class Software: 1 Document Camera:1 Copy of bills attached</p>	25.6" x 25.0"														
7.	<p><u>LIBRARY books, journals and literature:-</u> Library cum reading room with seating capacity for at least 50 % students equipped with minimum 1000 titles and 3000 books including test books and reference books relevant to course of study. (Copy of bills to be submitted)</p>	<p>Total Books/Titles in Library</p> <table border="1" data-bbox="740 1559 1126 1935"> <tr> <td>No. of Text Books</td> <td>10072</td> </tr> <tr> <td>No. of Reference /General Books</td> <td>4672</td> </tr> <tr> <td>No. of Journals</td> <td>13</td> </tr> <tr> <td>No. of Magazines</td> <td>15</td> </tr> <tr> <td>No. of Daily Newspapers</td> <td>10</td> </tr> <tr> <td>Internet Facility</td> <td>Yes</td> </tr> <tr> <td>No. of Computers</td> <td>2</td> </tr> </table>	No. of Text Books	10072	No. of Reference /General Books	4672	No. of Journals	13	No. of Magazines	15	No. of Daily Newspapers	10	Internet Facility	Yes	No. of Computers	2	27.0" x 91.6"
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	<p><u>STUDENT HOSTEL</u> (As per UGC/ NCTE/University norms. Requirement optional according to the need of the area.)</p>	As we have a small strength of students, so we share the hostel facility of Vaish Engineering College, Rohtak whenever required.															

8.	<u>LABORATORY</u>																										
	<u>Laboratory with materials and resources relating to different areas of school curriculum</u> (Copy of bills to be submitted)	Psychology Lab. Science/ Home Science Lab. Maths Lab. Audio-visual Lab. now as Smart Class Room S.St. Lab.	27.6'' x 21.0'' 25.6'' x 25.0'' 27.0'' x 11.6''																								
9.	<u>SPORTS FACILITIES</u> <ul style="list-style-type: none"> • Playground • Equipment for indoor and outdoor sports (Copy of bills to be submitted)	Playground:1 Equipment for Indoor games:9 Equipment for Outdoor games:10	450'' x 500''																								
10.	Information regarding appointment Teaching and Non-teaching staff	Name of the Principal, teaching staff & non-teaching members with qualification	<i>Available at the website of the college</i>																								
	1) Details of presently appointed Teaching staff alongwith educational qualification and salaries given 2) Non-Teaching staff alongwith educational qualification and salaries given																										
11.	Expenditure and Income tax returns Income Sources (last three years)																										
12.	<u>Affidavit/Undertaking</u> i) An undertaking in the form of any affidavit that the information and documents submitted by the Management/sponsoring body to the committee are authentic and true. (iii) An affidavit that the Management/ Sponsoring body will be responsible for any deficiency.																										
13.	<u>Number of students admitted in the last 5 years-separately for B.Ed. & M.Ed:</u>	<table border="1"> <thead> <tr> <th>Year</th> <th>B.Ed. Aided</th> <th>B.Ed. SFS</th> <th>M.Ed. SFS</th> </tr> </thead> <tbody> <tr> <td>2011-12</td> <td>100</td> <td>96</td> <td>36</td> </tr> <tr> <td>2012-13</td> <td>100</td> <td>100</td> <td>35</td> </tr> <tr> <td>2013-14</td> <td>100</td> <td>96</td> <td>35</td> </tr> <tr> <td>2014-15</td> <td>100</td> <td>100</td> <td>35</td> </tr> <tr> <td>2015-16</td> <td>100</td> <td>59</td> <td>14</td> </tr> </tbody> </table>	Year	B.Ed. Aided	B.Ed. SFS	M.Ed. SFS	2011-12	100	96	36	2012-13	100	100	35	2013-14	100	96	35	2014-15	100	100	35	2015-16	100	59	14	
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14	Whether provisional NOC granted /issued by the State government- Letter No. & Date of issue OR NOC/Recognition issued by NCTE, Jaipur- Letter No. & Date of issue	<table border="1"> <thead> <tr> <th>Course</th> <th>Letter No.</th> <th>Date</th> </tr> </thead> <tbody> <tr> <td>B.Ed. Aided</td> <td>F.NRC/ NCTE/HR- 172+HR-424/ 2015/ 99058-62</td> <td>14 May 2015</td> </tr> <tr> <td>B.Ed. SFS</td> <td>F.NRC/ NCTE/HR- 172+HR-424/ 2015/99058-62</td> <td>14 May 2015</td> </tr> <tr> <td>M.Ed. SFS</td> <td>F.NRC/ NCTE/HR- 425/2015/ 9910 6-110</td> <td>14 May 2015</td> </tr> <tr> <td>D.Ed. SFS</td> <td>F3/HR-71/ 99/6806</td> <td>03 July 2009</td> </tr> </tbody> </table>	Course	Letter No.	Date	B.Ed. Aided	F.NRC/ NCTE/HR- 172+HR-424/ 2015/ 99058-62	14 May 2015	B.Ed. SFS	F.NRC/ NCTE/HR- 172+HR-424/ 2015/99058-62	14 May 2015	M.Ed. SFS	F.NRC/ NCTE/HR- 425/2015/ 9910 6-110	14 May 2015	D.Ed. SFS	F3/HR-71/ 99/6806	03 July 2009	
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15	Letter No. & Date of issue of provisional affiliation by the concerned affiliating university	<table border="1"> <thead> <tr> <th>Course</th> <th>Letter No.</th> <th>Date</th> </tr> </thead> <tbody> <tr> <td>B.Ed. Aided*</td> <td>12610</td> <td>06.09.2012</td> </tr> <tr> <td>B.Ed. SFS</td> <td>6559</td> <td>03.04.2013</td> </tr> <tr> <td>M.Ed. SFS</td> <td>6559</td> <td>03.04.2013</td> </tr> <tr> <td>D.Ed. SFS</td> <td>Affiliated with SCERT F3/HR-71/ 99/ 6806</td> <td>03 July 2009</td> </tr> </tbody> </table>	Course	Letter No.	Date	B.Ed. Aided*	12610	06.09.2012	B.Ed. SFS	6559	03.04.2013	M.Ed. SFS	6559	03.04.2013	D.Ed. SFS	Affiliated with SCERT F3/HR-71/ 99/ 6806	03 July 2009	*Letter No. Misc./8933 dated 03.07.1972 (Affiliated by Punjab University). Presently affiliated with MDU Rohtak
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16.	Attach CD of videography and still photographs of inspection along with the photographs of the teaching staff appointed by the college.																	

Name, Designation and Signature of the committee members:-

- 1.
- 2.
- 3.